

Never ending Tears of a sinner

EDRIS KIBALAMA

Copyright © 2022 Edris Kibalama

All rights reserved.

“Your writing is both inspirational and
motivating...”

Halima Sarki

Abuja Nigeria

CONTENTS

Table of Contents

Introduction.....	5
Text(Matn).....	6
Bonus Chapter.....	10
Bonus Chapter.....	18
Spiritual Levitation 1: The Other side of Abstemiousness.....	18
FINAL PRAYER.....	22
FINAL WORD.....	23
Bonus Chapter 1.....	27
3 types of souls.....	27
Bonus Chapter 2.....	30
‘Uboodiyah: Beyond Temporary Friendship.....	30
Bonus Chapter 3.....	34
Spiritual Levitation 2: The Other Side of Abstemiousness/ Zuhd.....	34
Bonus Chapter 4.....	38
Introduction to Pre-destiny: The Sea Without a Shore.....	38

Introduction

In The Name of Allah, The Entirely
Merciful The Especially Merciful

This is a book about Never ending
Tears of a sinner(quotes/ statements
of reflection)- by the will of Allah.

Text(Matn)

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

1. How I wish to cry to my Rabb for my never-ending sins. Like a prolific criminal that keeps on transgressing the bounds of My Rabb.

As a tear makes it's way from the the barrenness of my heart, dried like an arid land which used to be green and luscious bearing many positive, sweet fruits and benefit to myself and the community; the tear

trying to force itself out of the corner
of my eye.

If only it can escape to where it
belongs, on my cheek that has not
been watered for a period
uncountable, wishing to let out a
never-ending tap of tears, as I fall
into prostration to my Rabb, never
wishing to come out, till my Rabb
has mercy and forgiveness upon me
and delivers me into His Paradise
without reckoning.

Oh how I wish I would remain in
prostration for a period uncountable,
until my Rabb frees me from the
chains of sin and the oceans of
transgression I so find my self in.

May Allah guide us all Ameen

“When the Verses of the Most
Beneficent (Allah) were recited unto
them, they fell down prostrating and
weeping.” Surah Maryam, Chapter

19 Verse 58, Muhsin Kahn

Translation

Bonus Chapter

Knowing Allah, Most High, free of all
imperfections

His names and attributes are in the Quran and sunnah.

He is The King, The Everliving, Assamad, rose above His Throne in a manner that befits His Majesty, sees and hears from above The Seven Heavens. He is perfect and free from any deficiency, Nothing is like unto Him. He is The Most Wise, He is the best at putting everything in its proper place.

If you lose the link to your Creator, your life is meaningless.

The best slaves of Allah are those that worship Allah with all His Names.

Enumerating the names of Allah is knowing them and worshipping Him with them.

The best knowledge is the knowledge of Allah.

The one who knows Allah recognises other things. The one who doesn't know Allah can't recognise anything else.

The one who forgets Allah,
loses himself.

The knowledge of Allah is the
basis of every other knowledge

Knowledge of Allah allows a
slave to give the proper estimation
to Allah.

Prophet's du'a/ supplication: I
can not enumerate praising you, you
are as you praised Yourself

Knowledge of Allah leads to loving Allah, fearing Allah, and raja'-longing to meet Him.

Knowing Allah leads to a sweetness in the heart, and wanting to worship Him, and(wanting) to be close to Him and(wanting) to listen to His words(The Qur aan)

Maalik Ibn Dinar:

The people of this world left it without tasting the best of

it;...knowledge of Allah the most High.

When the knowledge of Allah is strengthened, the eagerness to be close to Him(also) strengthens.

Ibn Mas'ud:

The believer will not have any rest except(with Allah), by being closer to Him, and remembering Allah.

Chapter 13 verse 28

By the dhikr/ remembrance of
Allah(do) hearts find rest

The Prophets were given choice
to increase their life on Earth, or to
return back to Allah, they chose to
return back to Allah.

Bukhaari: Chapter; The one who
wants to meet Allah, Allah will love
to meet him.

Prophet(Muhammad Peace be upon him) said at his death bed:

Allahumma Rafiiqul A'laa
Oh Allah, to The Highest
Companionship.

These words were the last words the Prophet(peace be upon him) spoke. He meant, to Allah Himself(Rafiiqul A'laa)

Bonus Chapter

Spiritual Levitation 1: The Other side of Abstemiousness

1. Face your fears, and pray to Allah
always

2. You can never attain true success
(i.e. in this world and the next life),
until you worship Allah correctly and
seek His assistance continuously/
continually

3. If you choose a life of worshipping
Allah in all that you do in your life,

then(by His will), all that you desire will come to you submissively.

4. Every time you feel like giving up, turn back to Allah(whole heartedly)

5. Concentrate on bettering yourself. The general rule of thumb is that the better you are, the more those around you get affected positively.

6. Keep on being patient, and never stop being patient, until your soul exists the collarbone.

7. In patience, there is wisdom from Allah. He is showing you that He is The One that controls everything

8. Modern day monks(and practitioners of abstemiousness) can sometimes be found in cities and towns.

9. The more you practice Zuhd(Orthodox Islamic

Abstemiousness), the more your heart lets go of the world. Then the more the world clings on to you(metaphorically speaking)

FINAL PRAYER

All Praises abundant and plentiful belong to Allah, and peace be upon his final Messenger Muhammad,

peace and blessings be upon him,
his family, his companions and all of
those that follow them till the day of
Judgement.

FINAL WORD

If you liked the reflective quotes, check out in the links below what was part of the fruits of this work:

1. www.edriskibalama.com

A website on creatively designed inspirational quotes images and a [portfolio](#) section outlining my achievements thus far.

2.

[www.muslimhomeschoolsoftware.co](http://www.muslimhomeschoolsoftware.com)

[m](http://www.muslimhomeschoolsoftware.com)

A website on Home Educational Software for children with an Islamised and Ethical curriculum

3.

www.intelligentmindsconsultancy.com

A website on IT support, WordPress support and IT consultancy

4. www.eddykibs.com

More of my inspirational quotes
merchandise

5. To contact me and see my works:

www.linkedin.com/in/edriskibalama/

5. Other published books

Search: “Edris Kibalama” on

www.amazon.co.uk

Bonus Chapter 1

3 types of souls

1. Mutma innah- Surah Fajr Verse

27(The break of day or The Dawn)

2. Lawwaamah- Chapter 75 Surah

Qiyaamah(The Resurrection) Verse 2

3.Amru bissuw-

Hisnul Muslim- Qahtani

3 types of hearts

1. Qalbun Saliim(A sound heart)

2. Qalbun Mareedh(A sick heart)

Oh Allah give us a complete cure
that leaves no illness Ameen.

3. Qalbun Mayyit(A dead heart)

May Allah protect us from this
Ameen

Bonus Chapter 2

‘Uboodiyyah: Beyond Temporary Friendship

All praises be to Allah and
salutations and peace be upon the

Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

1. If you don't let go to worldly love,
you'll never know which relationship
is meant to be permanent, and
which was meant to be temporary;
for the good of yourself.

Take the example of Prophet Ibrahim (upon him be peace and Salaam):

The important thing (wa Allahu A'laam/ and Allah knows best) is that Allah wanted Ibrahim ('aleihimussalaatu wa salaam/ upon him be peace and Salaam) to sacrifice the love of his son from his own heart.

Like the story of the 2 sons of Adam; Allah wanted to see who would part from the dunia/worldly life from their hearts (wa Allahu

A'laam/ and Allah knows best), by giving their best possessions i.e. the crops

Allah is Assamad(He is in need of noone/nothing, but all are in need of him).

So the conclusion is that Allah wants us to go to Him with Qalbun Salim(a pure heart).

May Allah allow us to live and die with Qalbun saliim(a pure heart)

May Allah guide us all

Ameen

Bonus Chapter 3

Spiritual Levitation 2: The Other Side of Abstemiousness/ Zuhd

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

1. Never let go of your(correct)
religious principles

2. The enemies surrounding you(i.e.
Shaitan/ satan and dunia/ the
seeming glitter of the world) (and
within you, (i.e. your hawa/ desires
and nafs/ your lower self) are always
ready to launch attacks. Be

vigilant(i.e. by supplicating to Allah always), be informed(i.e. seek knowledge) and be ready(for the ongoing spiritual battle/ warfare) and on guard(by beseeching Allah's assistance, refuge and rescue)

3. Sometimes you have to let go of certain things, for a new chapter in your life to begin

4. Whatever is with Allah(by His protection)/ Everything that is with Allah(by His protection) is never lost

5. It is at that breaking point, when you literally(and metaphorically) feel that you are fast-approaching rock bottom(or anguish is about to set in); that is the time to supplicate for all the good that you wish for. Then wait for the miracles that shall follow(only by the will of Allah)

6. Always ask for Allah's bounties/
favours upon you(, whether you
hear the cockerel crow or not)

Bonus Chapter 4

Introduction to Pre-destiny: The Sea Without a Shore

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His

Companions and all those that follow
him until the day of Judgement

To proceed

4 Parts to the Qadar(Pre- destiny of
Allah)

1. Al 'Ilm(knowledge)

That Allah knows everything
that was, everything that is(now),
everything that is going to be/ that

will happen(in the future), and also things that **if they were to happen**, how they would happen.

2. Al Kitaabah(The writing)

That Allah instructed the pen to write all the things that will happen(till eternity- And Allah knows best), 50, 000 years before the creation of the Heavens and Earth.

3. Mashi a(Will)

That everything happens by the will of Allah.

That we also a will, but
ultimately, it is still under the will of
Allah.

‘Aml(Action/ Deeds)

That Allah created/ creates
everything, including our actions.